

# The Stratfield Mortimer Benefice of

St Saviour  
Mortimer West End

St Mary and St John  
Stratfield Mortimer

St John the Baptist  
Padworth

St Mary's Church of England School

St John's Church of England School

Diocese of Oxford



## The Parish Sunday Eucharist *for* Pentecost Sunday, 23<sup>rd</sup> May 2021 at 10.00 a.m. at St. John's, Mortimer

Online at zoom: <https://us02web.zoom.us/j/6931233940>

**Prayer thoughts:** This Pentecost Sunday commemorates the day the Holy Spirit descended upon and empowered the disciples to begin their mission, which is why this day is sometimes called the 'birthday' of the Church. The Church is, of course, basically that community - complex of communities - spread over the world which exists to continue Christ's teaching, carry on his work, manifest his Spirit and share the joy of the experience of knowing him.

On that first fiftieth day after the resurrection a great transformation took place in that small group of disciples. Hitherto, they had been perplexed, scared, frightened and disappointed and then, while they were praying, the Spirit empowered them - and that gift of empowerment was not just for them, but for all people.

Pentecost was the Greek word (from the Greek for fiftieth) for the second of three most important Jewish Feasts. In Hebrew it was called 'Shavuot.' It was a day of thanksgiving for harvest. It came seven weeks - 50 days - after Passover. People would have come to Jerusalem from many nations, have spoken different languages and had different backgrounds. Yet, this mix of peoples heard something which brought them together. To their astonishment some poor Galilean illiterates communicated with them in their own native language and in a way they were not expecting.

Jesus had already - after the resurrection - spelled out to the disciples their mission - 'As the Father has sent me, so I send you.' - which was the same as his. The disciples were to be the 'Body of Christ,' in other words, his ongoing visible presence in the world. This 'Body' would experience injuries and wounds and disease. It would wander at times far from God and goodness. It would need healing and forgiveness and reconciliation. It would also try to bring the same healing and reconciliation to a broken, distracted and perplexed world.

Today's Gospel passage is - like those of the last few Sundays - taken from the so-called 'Farewell Discourse' or 'Last Supper Discourse' where Jesus tried to prepare the disciples for their life and work after his death and resurrection. They would be able to go on and be his witnesses because they had shared his life and ministry and had listened to his teaching and they would be present at his sufferings and death, and would experience his resurrection. He assured them that that the Holy Spirit would guide and help them. And the Gospel message is that today Jesus offers to fill us with the same Spirit and send us out together on that same mission - to share his Good News, to make known his presence, to reconcile and to heal.

A poor illiterate man wanted to be baptized. The parish priest asked him many questions to see whether he was 'ready' for baptism. 'Where was Jesus born? How many apostles did he have? How many years did he live? Where did he die?' The poor man knew nothing of all these questions. The priest then said, 'Surely, at least you know the Our Father and the Creed?' The man shook his head again. The priest asked 'What do you know about Jesus?' The man explained, 'Before I met Jesus I was, at heart, a selfish person and I could be nasty and cruel. And inwardly I was perplexed, frightened, disappointed and sad. But after encountering Jesus I've learned to be generous and to love God, others and myself. For me Jesus is my saviour.' And so the man was baptised. God bless, Paul

# The Parish Sunday Eucharist for Pentecost 2021

*If you are not able to come to St John's please do share in this online service from your own home. May God bless us as we worship together. The present rules and guidelines about attendance, distancing, singing & speaking in churches will be followed carefully.*

## HYMN

**Come, Holy Ghost, our souls inspire  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.**

**Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our mortal sight.**

**Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this may be our endless song:**

**Praise to thine eternal merit,  
Father, Son and Holy Spirit. Amen.**

## THE GATHERING

Priest In the name of God - the Father, the Son, and the Holy Spirit.  
All Amen.

*The priest may introduce the Eucharist.*

## THE GREETING

*The greeting proclaims the presence of the Lord with us. The Penitential Rite, the Gloria and the Opening Prayer follow. The purpose of these preliminary rites is to help the people, gathered for the celebration of the Eucharist, to join with each other as a worshipping community, and to prepare to listen to the Word of God and to celebrate the Eucharist - the Great Thanksgiving.*

All The Lord be with you  
And also with you.

All Alleluia. Christ is risen.  
He is risen indeed. Alleluia.

## PRAYERS OF PENITENCE

*We call to mind our sins to repent of them / turn from them and to ask forgiveness of God and each other.  
The Invitation to Confession.*

My brothers and sisters,  
the Spirit of the Lord fills the world  
and knows our every word and deed.  
Let us then open ourselves to the Lord  
and confess our sins in penitence and faith.

*A pause for silent reflection follows.*

All I confess to almighty God,  
and to you, my brothers and sisters,  
that I have sinned through my own fault,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do.

*The Absolution*

All + Almighty God have mercy on you, forgive you your sins, and bring you to everlasting life.  
Amen.

## THE GLORIA

Glory to God, glory to God,  
Glory to the Father!  
Glory to God, glory to God,  
glory to the Father!  
*To God be glory forever!*  
*To God be glory forever!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*

Glory to God, glory to God,  
Glory to Christ Jesus!  
Glory to God, glory to God,  
glory to Christ Jesus!  
*To God be glory forever!*  
*To God be glory forever!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*

Glory to God, glory to God,  
Glory to the Spirit!  
Glory to God, glory to God,  
glory to the Spirit!  
*To God be glory forever!*  
*To God be glory forever!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*  
*Alleluia, Amen!*

## THE COLLECT

Priest Let us pray that the risen and ascended Christ will raise us up and renew us.

*Together we spend a few moments in silence, realising, and giving thanks, that we are in the presence of God our Father to whom we make our prayers. The priest 'collects' our prayerful thoughts this Eastertide 2021.*

Priest O God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All Amen.

## THE LITURGY OF THE WORD

*The Liturgy of the Word consists of readings from the scriptures; a sermon/homily, which expounds the readings; the Profession of Faith, which is the Creed of God's people; and the Prayer of the Faithful or General Intercessions in which the people of God intercede for all humankind and all creation.*

*In the Liturgy of the Word God speaks to us of redemption and salvation and nourishes us with his 'word.' We are not only listening to past history. The God who speaks to Israel and to the early Church speaks to us today through the power of the Holy Spirit working within us as we listen to him and as he reveals the pattern for our lives. 'The word of God is something alive and active: it cuts like any double edged sword but more finely...it can judge the secret emotions and thoughts'(The Letter to the Hebrews 4:12).*

**THE FIRST READING - THE ACTS OF THE APOSTLES 2: 1 - 11.** - Read by Peter Tanner

Reader A reading from The Acts of the Apostles. *They were all filled with the Holy Spirit and began to speak.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were all amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in their own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

*At the end of the reading:*

Reader This is the word of the Lord.

All **Thanks be to God.**

*Now we hear the Gospel (the Good News) and acknowledge that we are his people and called to be part of his mission to the world inasmuch as we share his message and his life with faith, hope and love.*

**THE GOSPEL ACCLAMATION**

**Alleluia, Alleluia, Alleluia.**

Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

**Alleluia, Alleluia, Alleluia.**

**THE GOSPEL READING - ST JOHN'S GOSPEL 15: 26 – 27; 16: 12 - 15.** *The Spirit of truth will lead you to the complete truth.*

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The Lord be with you.

All **And also with you .**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus said to his disciples:

'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset.

I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine; that is why I said: All he tells you will be taken from what is mine.'

*At the end of the Gospel*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

**THE SERMON**

*We are a Eucharistic community in word and sacrament. Through the readings God has spoken to his people of his redeeming love and of the nourishment which his Spirit gives. Our priest now reflects with us on the readings of the day relating them to our Eucharistic celebration and to our ordinary life.*

*After the sermon there is a short period of silent reflection.*

## **THE PROFESSION OF CHRISTIAN FAITH - THE CREED**

*We make the profession of faith in response to the word of God written in the Gospels and spoken in the sermon. We testify that God is our Father who gives us new life through his Son and who calls us together in the power of his Spirit to be a Eucharistic people, a 'thanksgiving people', a living community of his abiding self-giving love.*

**All**            **We believe and trust in God the Father who made the world.**  
**We believe and trust in his Son, Jesus Christ, who redeemed the world.**  
**We believe and trust in the Holy Spirit who gives life to the people of God. Amen**

## **THE PRAYER OF THE FAITHFUL OR GENERAL INTERCESSION**

*We are invited to pray for the needs of the Church's mission and for all people. Through baptism we have been made one with Christ, our great high priest, and we share in his intercessions before the Father for the needs of his Church and of all people. Our intercessions flow from our listening to the Gospel and sermon by which we have been made more aware of our Christian commitment.*

*This Prayer of the Faithful, or General Intercession, is announced and consists of a series of intercessions; we pray for the universal Church and its mission and for our bishop and for our benefice - our parishes and our two Church schools; for the world, for our Queen and country, for our local communities, families and friends; for the sick and suffering and for all in pain; for the departed. And in communion with Mary, St John the Evangelist, St John the Baptist and all the Saints of God we entrust one another and all people and all creation to God's saving love.*

**Priest:** Heavenly Father, in union with Christ Jesus, we pray to you to fill us with your Holy Spirit.

*The deacon or minister continues:*

Heavenly Father, we thank you for the power of your Holy Spirit. We ask that your Church may be strengthened to serve you better.

Bless with the gifts of your Holy Spirit Justin our Archbishop, Steven our Bishop, Olivia our area Bishop, and the mission and ministry of your Church in this benefice - our parishes and our schools of St Mary's and St John's - that we may all be equipped for the work which you have given us.

Lord, bless us,

**And fill us with your Holy Spirit.**

Heavenly Father, we thank you for the wisdom of your Holy Spirit. We ask you to make us wise that we may understand your will, discern the ways of justice with compassion and seek the common good.

Bless and guide Elizabeth our Queen. Give grace to our Government, to our Parliament, to our District and Village Councils and to all in authority.

Lord, bless us,

**And fill us with your Holy Spirit.**

Heavenly Father, we thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives - through our families, our friendships and all our relationships - the love of Jesus Christ.

Lord, bless us,

**And fill us with your Holy Spirit.**

Heavenly Father, we thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray to you for all who suffer in body, mind or spirit...

May the love of Christ bring comfort and the hope of the resurrection give peace.

Lord, bless us,

**And fill us with your Holy Spirit.**

Heavenly Father, we remember before you all who have gone before us...

We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, bless us,

**And fill us with your Holy Spirit.**

Heavenly Father, we thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us and make us one in heart and mind that, in communion with Mary, John the Evangelist, John the Baptist and all the saints, we may serve you with joy for ever. Amen.

**Priest**            Merciful Father

**All**                **Accept these prayers for the sake of your Son, Our Saviour, Jesus Christ. Amen.**

## THE LITURGY OF THE HOLY EUCHARIST

*At the Last Supper Christ 'took some bread and when he had given thanks, broke it and gave it to his disciples, saying "This is my body which will be given for you; do this in remembrance of me". He did the same with the cup...' (Luke 22:19-20). The Church, joyfully obedient to the Lord's command, celebrates the Eucharist taking care that our 'liturgy' corresponds to the words and actions of Christ: 1) Taking bread and wine - we take our own gifts to the Altar, such as our time and talents and our money for the poor and for ministry. 2) Giving thanks (the meaning of the word Eucharist) - in the Eucharistic Prayer the priest, in the name of us all, says the great hymn of our thanksgiving to God for the whole work of salvation, in which the offerings become the Body and Blood of Christ. 3) The breaking of the one bread is a sign of the unity of the faithful - a sign of the unity which comes through sharing in Christ. 4) And in Holy Communion we receive Christ. In this way, Sunday by Sunday and day by day, the Church tries to carry out what the Lord asked his disciples to do in remembrance of him.*

## THE PEACE

*We acknowledge and give thanks for our unity with one another in Jesus Christ our Lord, which his death and resurrection have brought to us. He is the peace between us. The sign of peace echoes Christ's own resurrection greeting to his disciples. Before we share in the same bread we express our love for one another in Christ and pray for peace and unity (cf Luke 1.78,79).*

Priest God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

Alleluia. Christ is risen.  
All He is risen indeed. Alleluia.

The peace of the Lord be always with you.  
All And also with you.

## THE PREPARATION OF THE ALTAR

*The peoples' gifts of bread and wine are brought to the altar. The offerings of money is made and promised to support the wider ministry and work of the Church. Taking the Gifts: We give thanks to God for the gifts in the following words.*

Priest **BREAD**  
Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,  
which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

**WINE**  
Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

## OUR TIME, TALENTS AND TREASURE/MONEY

Blessed are you, Lord, God of all creation. Through your goodness we have the gifts of our  
time, talents and money to offer. May our offerings of our gifts be a sincere sign of our  
gratitude and our dedication to your service.

All Blessed be God for ever.

*The priest prays quietly: Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble, contrite and thankful hearts.  
The priest washes hands as an expression of the desire for inward purification, praying quietly: Lord, wash away my iniquity; cleanse me from my sin.*

## PRAYER OVER THE GIFTS

Priest Pray my brothers and sisters, that my sacrifice and yours may be acceptable to God,  
the Almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name,  
for our good, and the good of all his Church.

Priest Amen.

Father, by your Holy Spirit  
you keep the Church in unity and truth.  
As we break bread together,  
may we be one with Christ in faith and hope and love,  
now and for ever.

All Amen.

## THE EUCHARISTIC PRAYER

*The Eucharistic Prayer is the centre and high point of the whole Christian celebration. This great prayer of praise and thanksgiving proclaims the wonderful works of God and through it we join ourselves with Christ in praise and thanksgiving to God the Father and in offering ourselves to him in union with Christ's self-offering on the cross. We express our share in the prayer, which is said by the priest on behalf of all the people, by listening inwardly and joining in the acclamations (joyful shouts or songs) and the Sanctus (the Holy, Holy, Holy which concludes the preface), the memorial acclamation and the great 'Amen' which concludes our Eucharistic Prayer.*



Priest The Lord be with you.  
**All And also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

*The Preface praises God for his mighty acts:*

And now we give you thanks  
that, after he had ascended far above all heavens,  
and was seated at the right hand of your majesty,  
he sent forth upon the universal Church your holy and life-giving Spirit;  
that through his glorious power the joy of the everlasting gospel  
might go forth into all the world.  
And so with all the choirs of heaven we proclaim your glory:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*We pray to the Father for the sending down of the Holy Spirit and recall the Lord's Supper.*

Priest Lord, you are most holy, enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ you reveal to us the power of your love  
made perfect in human frailty, brokenness and weakness.  
Embracing our suffering humanity, Jesus showed us the way of salvation;  
loving us he gave himself to death for us; dying for his own, he set us free  
from the bonds of fear and pride and sin, that we might rise and reign with him in glory.  
As we recall the one, perfect sacrifice of our redemption, Father, by your life-giving Holy Spirit  
may these gifts of your creation be to us the body and blood of our Lord Jesus Christ.  
On the night he gave himself up for us all he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

+ Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way after supper he took the cup and gave you thanks;  
he gave it to them, saying:

+ Drink this, all of you; this is my blood of the new covenant which is shed for you and for  
many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection,  
his bursting forth from the dark of the tomb, we rejoice that he reigns at your right hand on high  
and we long for his coming in glory. Form us into the likeness of Christ Jesus  
and make us a perfect offering of love in your sight. Look with favour on all your people  
and in your mercy hear the cries of the broken-hearted.

Bless the earth, heal the sick, let the oppressed and downtrodden go free  
and fill your Church with grace and courage and power from on high to do your loving will.  
Gather your people from the ends of the earth to feast with the Blessed Mother Mary,  
St John the Evangelist, St John the Baptist and all your Saints at the table in your kingdom,  
where the new creation is brought to perfection in the love of Jesus Christ our Lord;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**All Amen.**

## **HOLY COMMUNION**

*The communion rite lays strong emphasis on peace, unity and our prayer for forgiveness. We come together to the Lord's table in accordance with the Lord's command, 'Take, eat... take, drink', as a community bound together by the love of God manifest in Christ. We can all be confident in Christ's mercy as we respond to his call to come to his table. Our communal recitation of the Lord's Prayer - the prayer he taught us - prepares us for Holy Communion with our Lord.*

## THE LORD'S PRAYER

Priest Looking for the coming of his kingdom, as our Saviour taught us, so let us pray:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The priest takes the host and breaks it over the cup, praying quietly: 'May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.' 'Because there is one bread, we who are many are one body, for we all partake of the one bread' (1 Corinthians 10:17) Christ's gesture of breaking bread with his disciples at the Last Supper gave the Eucharist the name of the 'breaking of bread.' This gesture signifies that we who share one bread and one cup are made one. The breaking of the Eucharistic bread becomes a sign of unity and charity as the one bread is distributed to the family of God's people.*

Priest We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

*The priest prepares quietly for Holy Communion. We may all join quietly in this prayer: Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free me from all my sins and from every evil. Keep me faithful to your teaching, and never let me be parted from you.*

## PREPARATION FOR HOLY COMMUNION

Priest Behold the Lamb of God who takes away the sin of the world. *cf. John 1: 29*

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*The sign of communion is more complete when given under both 'kinds' since then the sign of the eucharistic meal appears more clearly. However, we live in exceptional times when communion can only be given in one 'kind' when we can come to church.*

*The priest takes the host, raises it a little and shows it saying: The Body of Christ. And the same with the cup saying: The Blood of Christ. When receiving Holy Communion the response and assent to Christ is:*

+ **Amen.**

## HYMN DURING HOLY COMMUNION

**Spirit of the living God, fall afresh on me.**

**Spirit of the living God, fall afresh on me.**

**Melt me, mould me, fill me, use me.**

**Spirit of the living God, fall afresh on me.**

*After Holy Communion we may keep a further period of silence.*

## PRAYER AFTER HOLY COMMUNION

Priest Let us pray

*The priest invites us all to pray that the Holy Eucharist will have its effect in transforming our lives and bring us all to God's kingdom. We pray together silently for a while before the Post Communion prayer.*

Priest Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord

All **Amen.**

## THE NOTICES FOR THE COMMUNITY ARE GIVEN.



## **THE CONCLUDING RITE**

Priest Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The Lord be with you.

All **and also with you.**

## **THE BLESSING**

Priest May the God of hope fill you with all joy and peace in believing,  
through the power of the Holy Spirit;  
+ and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

## **HYMN**

**The Spirit lives to set us free,  
Walk, walk in the light.  
He binds us all in unity,  
Walk, walk in the light.  
Walk in the light,  
Walk in the light,  
Walk in the light,  
Walk in the light of the Lord.**

**He died in pain on Calvary,  
Walk, walk in the light.  
To save the lost like you and me,  
Walk, walk in the light.  
Walk in the light,  
Walk in the light,  
Walk in the light,  
Walk in the light of the Lord.**

**The Spirit lives in you and me,  
Walk, walk in the light;  
His light will shine for all to see,  
Walk, walk in the light.  
Walk in the light,  
Walk in the light,  
Walk in the light,  
Walk in the light of the Lord.**

*Please donate to support the Church's mission and work. The church here needs your help in order to serve our villages, our diocese, our nation and our world in the future. Our doors have been closed due to Covid 19 and with no regular Government or Church of England funding we have lost significant income. Please see the website to see how to give efficiently.*

